

# C.A.C.S. ART INFORMATION SHEET

Senior High—Grades 9-12 \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_

Please mail or email this form with the names of students entering these categories TO BE RECEIVED by the deadline to the chairman of this division. Be sure to follow the instructions on the deadline sheet.

## Calligraphy

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Monochromatic Drawing

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Polychromatic Drawing

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Watercolor

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Oil Painting

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Acrylic Painting

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Sculpture

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Textiles

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Crafts

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Printmaking

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

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## Still Life Photography

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Landscapes & Architecture Photography

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## People & Animal Photography

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Digital Media

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Woodworking

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Mixed Media

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Garment Construction

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_